

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

66230-8677

1615

In Re Application Of:

Luthra

JUL 09 2004

Serial No.

09/980,697

Filing Date

August 14, 2002

Examiner

Micah Paul Young

Group Art Unit

1615

Title:

INFECTION RESISTANT POLYMERS, THEIR PREPARATION AND USES

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
66230-8677

In Re Application:

Luthra

JUL 09 2004

Serial No.

09/980,697

Filing Date

August 14, 2002

Examiner

Micah Paul Young

Group Art Unit

1615

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. _____) on _____

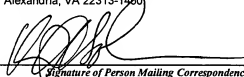
(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First-Class Mail

I certify that this document and fee is being deposited on July 6, 2004 with the U.S. Postal Service as first-class mail under 37 C.F.R. 1.8 and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.




Signature of Person Mailing Correspondence

Kenneth Solomon

Typed or Printed Name of Person Mailing Certificate

*This certificate may only be used if paying by deposit account.



Signature
Kenneth Solomon, Reg. No. 31,427
Thompson Coburn LLP
One US Bank Plaza
St. Louis, Missouri 63101-9928
314-552-6000
314-552-7000 FAX

Dated: July 6, 2004

Customer No: 021888

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

 Sheet **1** of **1**

Complete if Known

Application Number	09/980,697
Filing Date	August 14, 2002
First Named Inventor	Luthra
Art Unit	1615
Examiner Name	Micah Paul Young
Attorney Docket Number	66230-8677

U.S. PATENT DOCUMENTS

Examiner Initials	Cite No. ¹	Document Number Number-Kind Code ² (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
/M.Y./	AA	US- 5,451,424	09-19-1995	Solomon, Donald et al.	
		US-			

FOREIGN PATENT DOCUMENTS

Examiner Initials	Cite No. ¹	Foreign Patent Document Country Code ³ -Number ⁴ -Kind Code ⁵ (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
/M.Y./	AB	GB 1,531,717	11-08-1978	Buckley, Alan John et al.		
/M.Y./	AC	GB 978,855	12-23-1964	Sterling Drug Inc.		
/M.Y./	AD	WO 86/02561	05-09-1986	Brohult et al		
/M.Y./	AE	JP 59,161,414	09-12-1984	Matsui Yoshinori		
/M.Y./	AF	JP 3,039,310	02-20-1991	Matsui Yoshinori		

OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

Examiner Initials	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T ²
/M.Y./	AG	Great Britain, British Patent Office Search Report, July 8, 1999	

Examiner Signature	/Micah Paul Young/ (05/06/2010)	Date Considered	05/06/2010
--------------------	---------------------------------	-----------------	------------

¹ EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

² Applicant's unique citation designation number (optional). ³ See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ⁴ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁵ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁶ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁷ Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.